W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C. ELIZABETH KIDDLE TITLE TO REAL ESTATE-PREPARED BY RHC STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, H. J. Martin and Joe O. Charping

Nineteen Thousand Five Hundred (\$19,500.00) ===---in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto <u>ALMA</u> H. STUDSTILL AND WILLIAM T. HUNTER, bargain, sell and release unto their heirs and assigns,

All that lot of land in Butler Township, Greenville County, State of South Carolina, being known and designated as Lot No. 34 on plat of Greenfields subdivision, recorded in plat book XX page 103 of the RMC Office for Greenville County, and having the following courses and distances, to-wit:

Beginning at an iron pin at the joint front corner of Lots Nos. 34 & 35, thence with the joint line of said lot S. 88-00 E. 246 feet to an iron pin; thence N. 45-24 E. 80 feet to an iron pin; thence N. 68-01 W. 281.2 feet to an iron pin corner of Lot No. 33; thence with the line of said lot N. 30-42 E. 146.8 feet to an iron pin on the north side of the turn-around of Greenfield Drive; thence with the curve of said street S. 46-38 E. 45 feet to the beginning corner.

This lot was conveyed to grantors by W. H. Alford by deed recorded in deed vol. 941 page 397 of the RMC Office for Greenville County, S. C., and is conveyed subject to building restrictions applicable to said subdivision recorded in vol. 512 page 413 and to any recorded easements or rights of way.



Greenville County Stamps Paid \$__ Act l'e.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise rogemer with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	-7/0m, h	,, ,
SIGNED, sealed and delivered in the presence of:	- Nymuse	(SEAL)
6 9 9 91 10	Jos O Thorpung	(SEAL)
Venobia C. Male		(SEAL)
wwwilking		(SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of	October	19 72		_
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Notary Public for South Carolina. MY COMMISSION EXPIRES XXNEXMX XXXXX 11/23/80		·	9	<u> </u>

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of in and to all and singular the angular the successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CIVEN			L	~~d:-aa	I shie	9t
GIVEN	under	my	vaua	and seal	11113	

play of	October	1972 .		
Donak	October Val C. Hall	(SEA	L)	

P.M., No. 10620 . 12 <u>։ և</u> 1 _19__72 at_

10ctober

Notary Public for South Carolina.
MY COMMISSION EXPIRES SANSANKEXES 11/12/79

RECORDED this 9th